



# Little League Softball

## WELCOME TO DISTRICT 14 & CONCORD LITTLE LEAGUE YOUR HOST FOR THE 2022 SENIOR SOFTBALL STATE ALL-STAR TOURNAMENT

THE FOLLOWING INFORMATION IS INCLUDED IN THE PACKET

1. SCHEDULE OF GAMES
2. MOTEL INFORMATION
3. TEAM INFORMATION SHEET
4. TOURNAMENT RULES.
5. ITINERARY
6. MAP
7. PRE-ORDER T-SHIRT ORDER FORM

### **Congratulation on Qualifying for the Indiana Senior Softball State Finals**

**Please fill out your team information sheet and send it to Marlin Culp (see E-mail below) as soon as possible.**

There will be a Managers & Coaches meeting on Saturday July 16, 2022 at 9:00 A.M. at the ball park. Please bring your affidavit and all documentation with you at that time. All affidavits will be checked before your first game. Please make sure they are properly filled out per Little League regulations.

MARLIN CULP DISTRICT 14 D.A.  
54239 RIVERVIEW DR  
ELKHART, IN 46514  
PHONE: 574-596-7095  
FAX: 574-266-5870  
E-MAIL: [MCGTO@AOL.COM](mailto:MCGTO@AOL.COM)

**BRING YOUR DISTRICT FLAG FOR TEAM INTRODUCTIONS**

# SENIOR SOFTBALL

DIVISION OF PLAY

# 4 TEAM

MODIFIED ROUND ROBIN FORMAT

DISTRICT HOST	INDIANA DISTRICT 14	HOST LEAGUE	CONCORD LITTLE LEAGUE
LEAGUE ADDRESS	57582 CR 17 GOSHEN, IN 46528		
TOURNAMENT DIRECTOR	MARLIN CULP	PHONE #	574-596-7095
ASST. TOURNAMENT DIRECTOR	DOUG KRALLMAN	PHONE #	574-238-7800
TEAM ARRIVAL DATE	DATE & TIME MANAGER & COACHES MEETING	ADDITIONAL INFO	
7/16/2022	7/16/2022 9:00 A.M. AT CONCORD LL		

## POOL A - 4 TEAM QUALIFIER SEGMENT

EACH TEAM PLAYS A MINIMUM OF 3 GAMES  
 LETTERS DESIGNATE TEAMS FROM THE DRAW LIST

A1	A	D 14	A2	C	D 1	A3	C	D 1
	B	D 10		D	D 12		A	D 14
A4	D	D 12	A5	A	D 14	A6	B	D 10
	B	D 10		D	D 12		C	D 1

GM	DAY	DATE	TIME	SITE OR LOCATION
A1	SAT.	7/16	1:00 P.M.	CONCORD D1
A2	SAT.	7/16	1:00 P.M.	CONCORD D2
A3	SAT.	7/16	3:30 P.M.	CONCORD D2
A4	SAT.	7/16	3:30 P.M.	CONCORD D1
A5	SUN	7/17	10:00 A.M.	CONCORD D1
A6	SUN	7/17	1:00 P.M.	CONCORD D1

Note: Coin toss before each game determines HOME team.

SEE RULE BOOK FOR TIE-BREAKER RULES

## CHAMPIONSHIP SEGMENT - SINGLE ELIMINATION

CHAMPIONSHIP	
F1	POOL A # 1
	POOL A # 2

GM	DAY	DATE	TIME	SITE OR LOCATION
CHAMPIONSHIP GAME				
F1	SUN.	7/17	4:00 P.M.	CONCORD D1

Note: Coin toss before each game determines HOME team.

Note: A team is eliminated with one loss in this segment.

**WINNER IS STATE CHAMPION**

## MOTELS IN ELKHART & GOSHEN AREA

COMFORT SUITES  
404 NORTHPOINT BLVD.  
ELKHART, IN 46514  
574-206- 1555

COUNTRY INN & SUITES  
3250 NORTHVIEW DR.  
ELKHART, IN 46514  
574-359-5068

HOLIDAY INN EXPRESS & SUITES  
3300 SUNNY DR  
ELKHART, IN 46514  
574-327-6494

TRAVELODGE by WYNDHAM ELKHART  
115 NORTHPOINT BLVD.  
ELKHART, IN 46514  
574-564-5041

CANDLEWOOD SUITES  
300 NORTHPOINT BLVD.  
ELKHART, IN 46514  
574-262-8600

HAMPTON INN GOSHEN  
1968 LINCOLNWAY EAST  
GOSHEN, IN 46526  
574-533-8800

FAIRFIELD INN & SUITES  
2110 KEYSTONE DR  
GOSHEN, 46526  
574-538-2027

HOLIDAY INN EXPRESS GOSHEN  
1415 LINCOLNWAY EAST  
GOSHEN, IN 46527  
1-800-760-7718

# TOURNAMENT TEAM INFORMATION SHEET

Please send this information in as soon as possible. Thank You

District/Section: \_\_\_\_\_ / \_\_\_\_\_ District Administrator: \_\_\_\_\_

League President: \_\_\_\_\_

Team/League Name: \_\_\_\_\_ City: \_\_\_\_\_

Manager: \_\_\_\_\_ Phone: \_\_\_\_\_ Uniform Colors: \_\_\_\_\_

Coaches: \_\_\_\_\_

\_\_\_\_\_

<u>Players Name</u>	<u>Uniform Number</u>	<u>Age</u>
1. _____	_____	_____
2. _____	_____	_____
3. _____	_____	_____
4. _____	_____	_____
5. _____	_____	_____
6. _____	_____	_____
7. _____	_____	_____
8. _____	_____	_____
9. _____	_____	_____
10. _____	_____	_____
11. _____	_____	_____
12. _____	_____	_____
13. _____	_____	_____
14. _____	_____	_____

Contact Number for Questions: \_\_\_\_\_

Call, E-Mail or Fax this information to: 1-574-596-7095, Fax: 1-574-266-5870

E-Mail [MCGTO@AOL.COM](mailto:MCGTO@AOL.COM)

# TOURNAMENT RULES

1. No practice is allowed on the tournament fields. Alternate fields are available.
2. Only players, the manager, and (1 or 2 coaches) shall occupy the dugout during the game. Scorekeepers are not allowed in the dugout unless they are an approved coach.
3. **Intentional throwing of bats, helmets, or other items, use of profanity, or other Unsportsmanlike actions will not be tolerated. Such action may result in ejection.**
4. Have players hustling at all times to prevent unnecessary delays.
5. The tournament umpiring staff will be all volunteers. We will not tolerate any harassment or condemnation of them. Your questions or discussion with umpires must be done in a calm and gentlemanly manner at all times.
6. All protests regarding book rules must be presented immediately to the plate umpire. The umpire allows no protests on judgment calls.  
**PROTESTS MUST BE RESOLVED BEFORE THE NEXT PITCH.**
7. The official scorekeeper will be in the press box and announce each batter in the proper batting order. Be sure to notify the home plate umpire and official scorekeeper of any changes in the line-up. Failure to do so will only delay the game.
8. The scoreboard is for the convenience of the spectators and shall not be considered official. The plate umpire is the official regarding balls, strikes, and outs.
9. A coin flip that will decide who will be home team for all games (except for the championship segment) will be held at the Managers meeting. **The third base dugout is the home team.**
10. All managers and coaches are reminded that smoking, or tobacco is not allowed on the playing field or in the dugouts prior to, during, or after the game. **THIS IS A NON-SMOKING PARK**
11. No pins are to be worn on caps or uniforms during the game. All wristwatches, rings, bracelets, necklaces, or other jewelry is to be removed.
12. Managers and coaches can not warm up the pitcher prior to, or during the game, (this also includes in the bullpen). Players warming up a pitcher must wear a catcher's mask and helmet on the field, or in the bullpen.
13. **Pets, large coolers and cooking grills are not allowed in the park.**
14. **If you're batting helmets have any stickers or painting on them you will need a letter from the manufacture giving you permission to apply the stickers or paint.**

# **2022 SENIOR SOFTBALL LITTLE LEAGUE STATE TOURNAMENT ITINERARY**

## **SATURDAY JULY 16, 2022**

**MANAGERS & COACHES MEETING AT CONCORD LITTLE LEAGUE AT 9:00 A.M.**

**TEAM INTRODUCTIONS 11:00 A.M.**

**GAMES: SEE SCHEDULE**

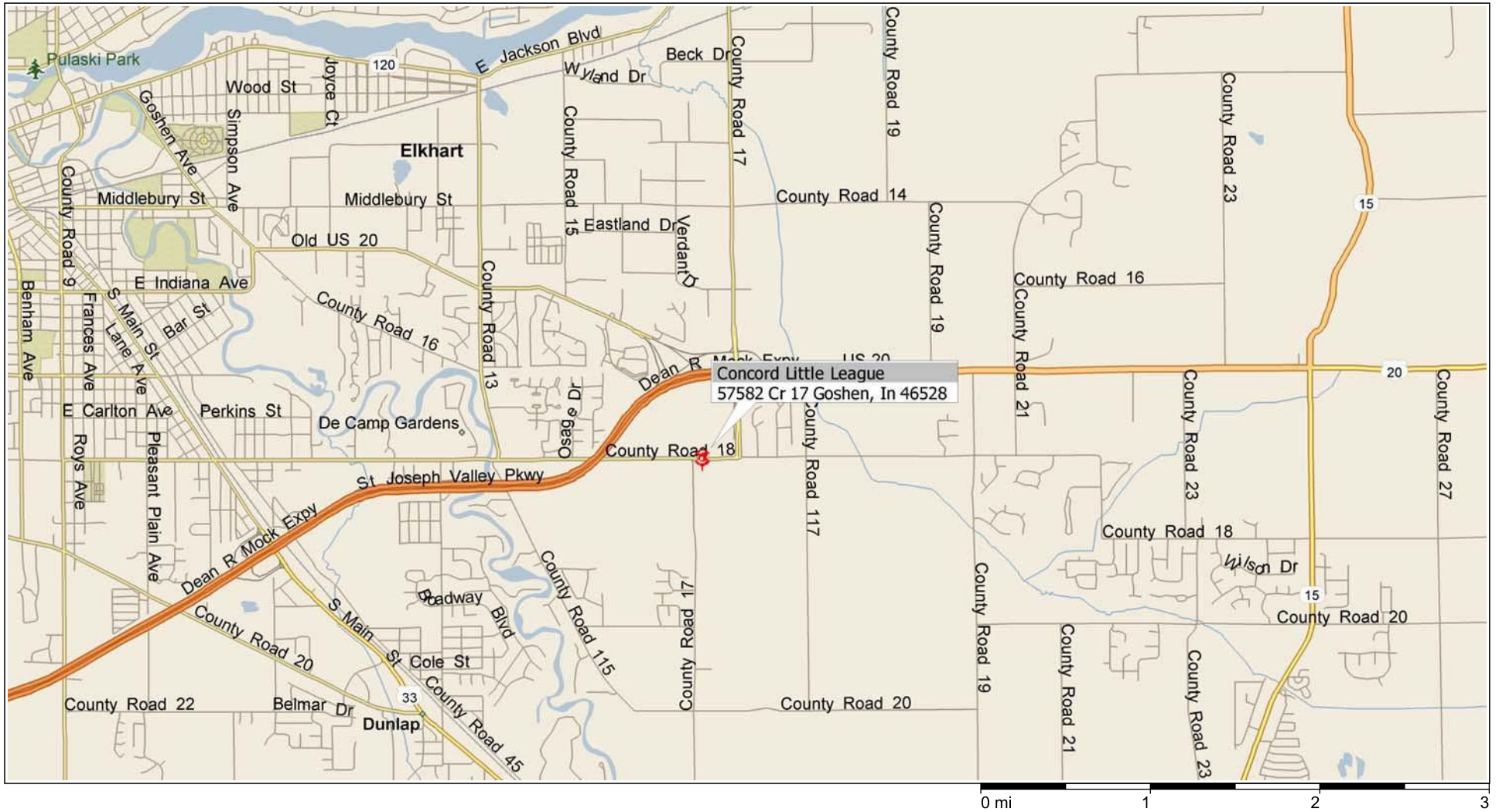
**PICNIC: 6:00 P.M. AT CONCORD LL**

**HOME RUN DERBY 7:00 P.M. AT CONCORD LL**

## **SUNDAY JULY 17, 2022**

**GAMES: SEE SCHEDULE**

# Concord Little league.2



**INDIANA SENIOR SOFTBALL STATE TOURNAMENT  
T-SHIRT ORDER FORM**

	\$19.00 T-SHIRTS		\$21.00 T-SHIRTS		\$22.00 T-SHIRTS		\$23.00 T-SHIRTS	
	SIZE	QTY	SIZE	QTY	SIZE	QTY	SIZE	QTY
	AS							
	AM							
	AL		2X		3X		4X	
	AXL							

**TOTALS**      \$ \_\_\_\_\_      \$ \_\_\_\_\_

**CHECK TOTAL**      \$ \_\_\_\_\_

**PRE-ORDERS ONLY !!**  
**ALL ORDERS MUST BE IN BY JULY 10th 12:00 PM MIDNIGHT**  
**WE WILL NOT HAVE T-SHIRTS AVAILABLE ON SITE**  
**IF ANY FAMILY MEMBERS WOULD LIKE A T-SHIRT PLEASE**  
**INCLUDE WITH THIS ORDER**

**THE BACK OF THE SHIRT WILL LIST  
PARTICIPATING LEAGUES**

**E-MAIL TO: MCGTO@AOL.COM**  
**FAX ORDERS TO: 574-266-5870 and BRING TEAM CHECK TO MANDATORY COACHES**  
**MEETING ON SATURDAY MORNING JULY 16TH, 2022 AT 9:00 am**

QUESTIONS? CALL 574-596-7095

TEAM NAME: \_\_\_\_\_

LEAGUE NAME AND DISTRICT: \_\_\_\_\_



PORT  
COMPANY



