



2025 LITTLE LEAGUE JUNIOR BOYS STATE TOURNAMENT

HUNTINGTON, INDIANA

HOSTED BY:

DISTRICT 10 – HUNTINGTON COUNTY LITTLE LEAGUE

JULY 10-14, 2025

Huntington County Little League

1375 Evergreen Road

Huntington, IN 46750

Po MacDonald 260-410-1576

Gary Gable 260-260-5934

To: Indiana Little League District Administrators

Subject: 2025 Little League Junior Boys State Tournament

Date: July 10, 2025 thru July 15, 2025

From: Po MacDonald, District 10 ADA
Gary Gable, Asst. Tournament Director

Arrival Date & Time:

Arrival date is Thursday, July 10 at 2:00 PM. Huntington County Little League plays at the (Homier Sports Complex) – located at **1375 Evergreen Road Huntington, IN**. Coaches meeting will be at 2:30 pm at the concession stand located in the center of the complex. Rosters, certified

tournament affidavits, maps – showing league boundaries/participants residency, and pitching records should be turned in to the tournament officials at this meeting. Opening ceremonies will begin at 4:00 pm.

Rules Meeting:

This is a mandatory meeting which will be held at the concession stand (each team must be represented by a manager or coach. No exception) Rules will be discussed and questions should be asked at this time. All coin tosses will be taken care of at this meeting. 1st base dugout is the home team, 3rd base dugout is the visitor team. A meal will be provided for all managers, coaches, and players at the Field (Complex) game site on Thursday, July 10 from 4:00 pm to 8:00 pm.

Please send all team information as soon as District winners are determined to my email address: gablegary79@gmail.com

WELCOME TO HUNTINGTON COUNTY LITTLE LEAGUE

1. Our facility is non-smoking as you pass through the main gate.
2. No alcohol is allowed at the Facility.
3. Pets are not permitted around the spectator areas or playground area.
4. **For specific pet rules, please contact Huntington County LL President – David Landrum.** David.landrum_dana@yahoo.com
5. Full concessions will be available the entire Tournament.
6. We have 2 batting cages on-site.
7. Huntington County LL has a Zero Tolerance Policy concerning behavior of all who visit our facility.
8. Ice Water will be provided in each dugout.



JUNIOR BOYS INDIANA STATE LITTLE LEAGUE

T-shirt pre order form

Return via email by July 3, 2025 to: gablegary79@gmail.com

Orders will be available for pick up during the Tournament event. Payment due upon receipt. Card, Cash or Check (payable to Huntington County Little League)

Team Name: _____

<u>Qty.</u>	<u>Circle Size</u>	<u>Cost</u>	<u>Total</u>
	YS YM YL YXL AS AM AL AXL AXXL AXXXL	\$20	
	YS YM YL YXL AS AM AL AXL AXXL AXXXL	\$20	
	YS YM YL YXL AS AM AL AXL AXXL AXXXL	\$20	
	YS YM YL YXL AS AM AL AXL AXXL AXXXL	\$20	
	YS YM YL YXL AS AM AL AXL AXXL AXXXL	\$20	
	YS YM YL YXL AS AM AL AXL AXXL AXXXL	\$20	
	YS YM YL YXL AS AM AL AXL AXXL AXXXL	\$20	
	YS YM YL YXL AS AM AL AXL AXXL AXXXL	\$20	
	YS YM YL YXL AS AM AL AXL AXXL AXXXL	\$20	
	YS YM YL YXL AS AM AL AXL AXXL AXXXL	\$20	
	YS YM YL YXL AS AM AL AXL AXXL AXXXL	\$20	
	YS YM YL YXL AS AM AL AXL AXXL AXXXL	\$20	
	YS YM YL YXL AS AM AL AXL AXXL AXXXL	\$20	
	YS YM YL YXL AS AM AL AXL AXXL AXXXL	\$20	
	YS YM YL YXL AS AM AL AXL AXXL AXXXL	\$20	
	ADD \$5 FOR EACH AXXL, AXXXL		
		GRAND TOTAL	

LOCAL HOTELS

WABASH HOTELS

CHARLEY CREEK INN	111 W MARKET STREET WABASH	260-563-0111
HAMPTON INN	1610 N CASS STREET WABASH	260-225-7555
HOLIDAY INN EXPRESS	1311 N CASS STREET WABASH	260-569-1189
KNIGHTS INN	1950 S WABASH STREET WABASH	260-563-7455

WARREN HOTELS

COMFORT INN	7275S County Road 75 E Warren	260-375-4800
ARLINGTON INN AND SUITES	7281 S75 E WARREN	260-375-4688

CAMP GROUNDS HUNTINGTON

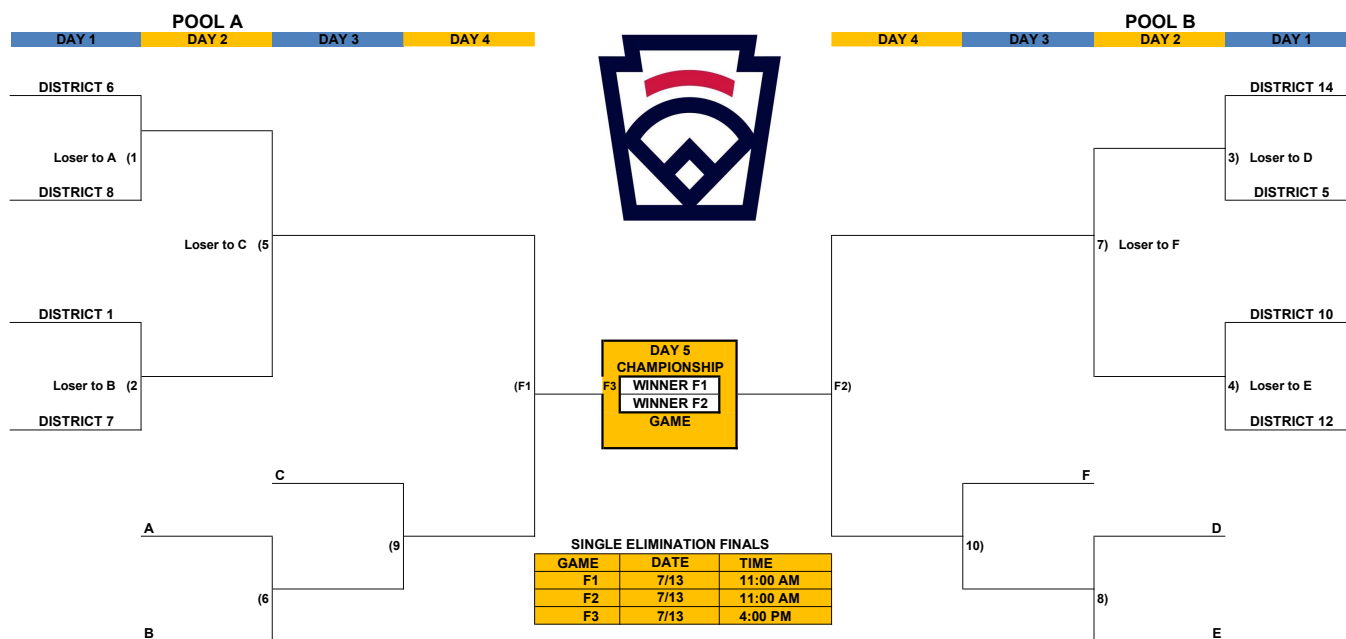
TIMBER LAKE	675 NORTH OLD FORT WAYNE ROAD	260-672-3251
KIL-SO-QUAH	517 N Warren Road Huntington	260-468-2165

HUNTINGTON HOTELS

SUPER 8 BY WYNDHAM	2801 GUILFORD STREET HUNTINGTON	260-205-8424
COMFORT INN	2205 N JEFFERSON STREET HUNTINGTON	260-356-3434
RODEWAY INN	2820 HOTEL AVE HUNTINGTON	260-366-4001

INDIANA STATE TOURNAMENT - 8 TEAM MODIFIED DOUBLE ELIMINATION FORMAT

JUNIOR BASEBALL STATE DIVISION



POOL A			
GAME	DATE	TIME	FIELD
1	7/10	5:30 PM	FIELD 2
2	7/10	8:30 PM	FIELD 2
5	7/11	5:30 PM	FIELD 2
6	7/11	8:30 PM	FIELD 2
9	7/12	2:00 PM	FIELD 2

POOL B			
GAME	DATE	TIME	FIELD
3	7/10	5:30 PM	FIELD 1
4	7/10	8:30 PM	FIELD 1
7	7/11	5:30 PM	FIELD 1
8	7/11	8:30 PM	FIELD 1
10	7/12	2:00 PM	FIELD 1

TOURNAMENT TEAM INFORMATION SHEET

Please send this information in as soon as possible for printing in the Tournament Program

District/Section: ____/____ District Administrator: _____

League President: _____

Team/League Name: _____ CITY: _____

Manager: _____ Phone: _____ Uniform Colors: _____

Coaches: _____

<u>Players Name Print</u>	<u>Uniform Number</u>	<u>Age</u>
1. _____	_____	_____
2. _____	_____	_____
3. _____	_____	_____
4. _____	_____	_____
5. _____	_____	_____
6. _____	_____	_____
7. _____	_____	_____
8. _____	_____	_____
9. _____	_____	_____
10. _____	_____	_____
11. _____	_____	_____
12. _____	_____	_____
13. _____	_____	_____
14. _____	_____	_____

Contact Number for Questions: -- 260-602-5934 _____

E-Mail or Fax this information to: Fax:

E-Mail gablegary79@gmail.com